

# Angela Lettiere's 15th Annual Jr. Bulldog Tennis & Swim Camp

@ Martin's Landing River Club, 1221 Riverside Rd., Roswell, GA 30076

The Jr. Bulldog Tennis and Swim camp offers an enriching summer tennis experience filled with fun, new friends and an opportunity to learn about the sport of a lifetime! The camps focus is on tennis instruction for kids ages 4-16 years old and is available to campers of all skill levels. The camp will provide instruction for beginners, intermediate and advanced/tournament level children. After an evaluation on the first day, players are divided into age and appropriate experience level groups.. All campers will experience basket drills, hitting drills, demonstrations and match play to further develop their skills and understanding of the game. Beginners focus will be on developing correct grips, strokes, positioning, and footwork. The younger kids will be using the quick start program. For more experienced campers, we concentrate on shot selection, consistency drills, singles and doubles tactics, and sportsmanship. The Camp will also feature off court activities such as swimming, fishing, games, and much more learning about the game of tennis and other activities in a FUN environment while providing interaction with like-minded children and a professional staff. **Call Director Angela Lettiere, at (404) 617-1305, email or up4tennisinfo@gmail.com with any questions about the Camp or any other programs.**

### About the Camp Director Angela Lettiere

- \* 27 Years of Teaching Experience
- \* 1994 NCAA National Champion Ladies Singles & Team (UGA)
- \* Professional career high ranked #24 on the WTA tour (1996)

### Camp Policies

1. All session fees are non-refundable and non-transferable.
2. Missed sessions cannot be made up in subsequent weeks.
3. Full payment and a signed waiver must be received prior to your child's participation in Camp.
4. We reserve the right to cancel any weekly session for any reason.

## 2016 Jr. Bulldog Tennis & Swim Camp Application Form

|        | Rates per Session(s) |                  | Mail to:            |
|--------|----------------------|------------------|---------------------|
|        | <u>9:00-12:00</u>    | <u>9:00-3:00</u> | Up4Tennis LLC       |
| Weekly | \$185.00             | \$265.00         | 1401 Cartecay Drive |
| Daily  | \$45.00              | \$72.00          | Atlanta, GA 30319   |

**Before and after care are available for \$10.00 an hour per child.**

Please make checks payable to Up4Tennis LLC. Full payment and a signed waiver are necessary to process registration.

Camper Name: \_\_\_\_\_ Age: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Parent's Name(s) & Contact Information: \_\_\_\_\_ (H) \_\_\_\_\_

(W) \_\_\_\_\_ (M) \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

Shirt Sizes: Child: S \_\_\_ M \_\_\_ Adult: S \_\_\_ M \_\_\_ (Tee-shirts given to week long campers only)

On behalf of myself, my spouse, any family members, guardians, heirs, executors, administrators, or assigns, I acknowledge that participating in an activity such as The Jr. Bulldog Tennis & Swim Camp is inherently dangerous activity. As such, we acknowledge and agree that there are risks attendant in participating, including, but not limited to, serious physical injury. I hereby indemnify and release Martin's Landing River Club, Up4Tennis, LLC. and each of their respective officers, directors, agents, employees and contractors from and against any and all losses and liabilities, direct or indirect, that may arise as a result of my child's attendance or participation therein or in any activity related thereto. I also give permission to Up4Tennis LLC to use the photographs of my child for promotional purposes, including but not limited to the Up4tennis website, summer camp guide, and other marketing and communication.

Signature of Parent or Guardian \_\_\_\_\_

Date \_\_\_\_\_

### Preferred Session(s)

Check all applicable

\_\_\_ Session 1 June 6 - 10

\_\_\_ Session 2 June 13-17

\_\_\_ Session 3 June 20-24

\_\_\_ Session 4 June 27- July 1

\_\_\_ Session 5 \*July 5-8

\_\_\_ Session 6 July 11 - 15

\_\_\_ Session 7 July 18 - 22

\_\_\_ Session 8 July 25-29

\_\_\_ Session 9 Aug 1-5